

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 2, 2017

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 27**, INTERSTATE COMPACT ON MILITARY CHILDREN AMENDMENTS, by Representative M. Winder, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ann Millner Chair

Voting: 3-0-4

5 HB0027.SC1.wpd 2/2/17 3:13 pm nbrady/NWB ECM/GAG

Bill Number

Action Class

